

**APPLICATION FOR MEMBERSHIP
IN
MILITARY AFFAIRS COMMITTEE**

Date: _____

Member _____ proposes _____ for membership on this committee.

Signature of Proposer

QUESTIONS TO BE ANSWERED BY APPLICANT

Important! Applicant's Name, Address and phone number must appear on this application. Your home address will be used for all mailings unless otherwise requested.

Name _____ Occupation _____

Home Address _____

City, State and Zip Code _____

Home Telephone _____

Business Address _____

City, State and Zip Code _____

Business Telephone _____

Email: _____

U.S. Citizenship: Yes___ No___ (Must check appropriate response)

Fulltime Monroe County Resident: Yes___ No___

- 1.) List all Civic Organizations in which you have held office.
- 2.) In what ways have you enhanced the civilian-military relationship?
- 3.) How will your membership further the MAC accomplishing its purpose? Please address level of commitment, ideas and potential resources, etc.
- 4.) What committees are you willing to serve on?
Membership___ Activities/Social events ___ Public Affairs___
Fundraising___ Sigsbee Charter School ___ Soldier Ride___